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| **Other Project Expenses** |
| **Date** | **Equipment, Supplies, Trucking, Show Entry Fee, etc.** | **Cost/Value** |
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WINNEBAGO COUNTY

**OTHER DOMESTIC ANIMAL PROJECT RECORD FOR 20**

**Please list animal**

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| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
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| **Health Care** |
| **Date** | **Veterinarian Treatment, Vaccinations, Other Health Care** | **Cost** |
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| **Management Record** |
| **Month** | **Description of Work Done (Examples: Daily Care, Feeding, Fitting, Training)** | **Hours** |
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**Ways You Received Help This Year Include: (check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

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| --- | --- |
|  | Attended project training offered by my club |
|  | Attended project training offered in the county |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

Explain why you selected this project and how you feel about what you accomplished:

What project related skill(s) would you like to learn or improve?

List at least 2 industry related careers that you

Are your family or friends interested in the project

can identify.

with you? Yes No

do together?

If yes, what do you

Are you interested in a career related to the industry?

Yes\_ No\_ Maybe

**Project Worth Statement**

Has this project been worthwhile to you? Why or why not?

Revised 11/2006