WINNEBAGO COUNTY



**CONSUMER SAVVY PROJECT RECORD FOR 20**

|  |  |
| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check  When Done |
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| --- | --- | --- |
| Date | Describe Expenses: Supplies, etc. | Cost |
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**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

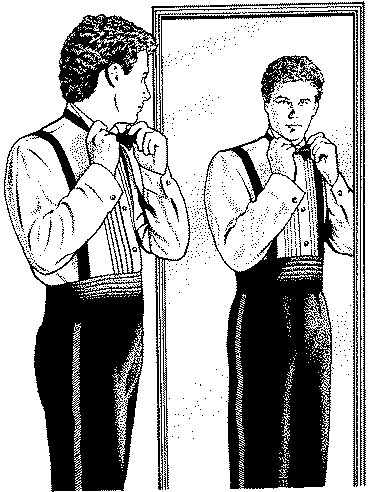
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| --- | --- |
|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

What do you enjoy most about the consumer savvy project?

What do you enjoy least about the consumer savvy project?

List at least 2 consumer industry related careers that you can identify.



Are you interested in a career related to the consumer industry?

Yes\_ No\_ Maybe\_



**Project Worth Statement**

What project related skill(s) would you like to learn or improve?

Has this project been worthwhile to you? Why or why not?

Revised 11/2006