Ready for summer fun with 4-H?

County Fair

Cloverbud Camp

Summer Camp
**If event location isn’t listed, it will be at the JP Coughlin Center**

**July**
- Thursday, July 2- Dog Obedience and Showmanship at the Oshkosh Kennel Club
- Tuesday, July 7- State 4-H Plant Science Day– Waushara County Fairgrounds, Wautoma, WI
- Wednesday, July 8- Meat Animal Board meeting at 7 PM
- Thursday, July 9- Lego Club from 6-7:30
- Thursday, July 9- Dog Obedience and Showmanship at the Oshkosh Kennel Club
- Tuesday, July 14– Calumet Progressive Agriculture Safety Day in Chilton,
- Wednesday, July 15– Last day for Pullorum testing!
- July 14-17– Cloverbud Camp at the Oshkosh Town Hall
- Thursday, July 16-Dog Obedience and Showmanship at the Oshkosh Kennel Club
- July 19-22– Upham Woods Summer Camp in Wisconsin Dells
- Thursday, July 23- Dog Obedience and Showmanship at the Oshkosh Kennel Club
- Thursday, July 30- Dog Obedience and Showmanship at the Oshkosh Kennel Club
- Wednesday, July 15- Fair billboard contest application is due
- Friday, July 24- Fair Raffle Baskets are due into the UW-Extension office by noon
- Friday, July 24- Fair Booth reservations are due
- Friday, July 24- Reserved camper spots must be paid in full to the WCFA
- Monday, July 27– 4-H Club Banners due into UWEX Office
- Tuesday, July 28– 4-H BOD Meeting at 6:15 at the Marks residence
- Thursday, July 30- New Fair Exhibitor/ Family Orientation at 6:30 PM in the Expo Building

**August**
- Saturday, August 1- Fair camper spots will be available first come first serve starting at 9 AM
- Sunday, August 2- Mandatory Sale Meeting Registration at 8:30 AM at the fairgrounds- Pen Setup at 9:00 AM- Mandatory Sale Meeting will follow setup
- Sunday, August 2- Poultry Cage setup at 9:00 AM at the Fairgrounds
- Sunday, August 2- Mandatory Dairy meeting at 1:00 PM at the dairy barns on the fairgrounds
- Sunday, August 2- Outstanding Livestock Exhibitor nominations are due by noon
- Monday, August 3- Setup Shooting Sports Tent at the Fairgrounds
- Tuesday, August 4- Swine/Sheep/Goat Weigh-in at noon at the Fairgrounds
- Tuesday, August 4- Beef Weigh-in at 5:00 PM at the fairgrounds
- Wednesday, August 5- Chalk on the Boardwalk- 8 AM-8 PM across from the Dipper
- Saturday, August 8- Breakfast at the Fair at 7:00-10:30 AM at the Dipper
• Saturday, August 8 - Meat Animal Sale at 9:00 AM at the Fairgrounds
• Sunday, August 9 – 4-H Youth Award Ceremony at 11 AM in the Expo Building
• Sunday, August 9 – JR Fair Awards Ceremony at 3 PM in the Multipurpose Arena
• Sunday, August 9 - Pen Take down at 4:00 PM
• Tuesday, August 11 - Carcass Judging at Becks Meat Ring
• Tuesday, August 11 - Carcass Show at 7:30 PM
• Tuesday, August 18 – 4-H BOD Meeting at 7:00 PM
• Saturday, August 22 - Robotics Rally in Chilton
• Tuesday, August 25 – All County Meeting at 7:00 PM

September
• September 1- 4-H Stories due into Dan Tabler
• Sept 10-Sept 12- Kids Quilting Challenge in Madison WI- Entries due by Aug 22
• Friday, September 11- 4-H Award nominees due
• Sept 11-13- 2015 Foto Follies- Tomahawk WI- Registration deadline- Aug 1

4-H from the Heart Stories Wanted
Posted on May 14, 2015 by Jackie Johnson

Greetings from the Task Force for More 4-H Stories From The Heart
(a part of the NAE4-HA Public Relations Committee).

Many amazing 4-H stories are “out there” just waiting to be written up so they can be shared with future 4-H’ers and long-time supporters. The task force is eager to have ALL STATES represented in the upcoming volume of “More 4-H Stories From The Heart”.

We want stories of 1,000 words or less that are inspiring, funny, “tear jerkers”, and more. We want heartfelt stories that document 4-H’s positive impact on your life or the life of someone close to you.

We prefer that stories are single spaced and written in a 12-point font with 1-inch margins. Stories written in first person are usually best. We cannot promise all stories submitted will be used. Selected stories will be edited for “readability”, punctuation, grammar, and spelling. Authors of selected stories will be asked to review and provide written permission to use the edited version of their story.

Stories should be submitted as a Word document and e-mailed as an attachment to Dan Tabler at dantabler2@gmail.com. Please submit by September 1.
Upcoming Board of Directors Meeting
The Board of Directors is the Executive Branch of the Leaders Association who work with the on-going business of the 4-H Leaders Association such as fundraising, committee requests, and programming. Anyone interested in learning more about the 4-H Board of Directors or wanting to share ideas can attend the meetings.

The next meetings are Tuesday, July 28, at Gerry Marks’ residence starting at 6:15 PM for a potluck and then Tuesday, August 18, at 7:00 PM at the JPCC. Contact Kay Lettau, 4-H Leaders Assn. Co-President at 920-419-4849/lettau@new.rr.com or Stephany Beck, 4-H Leader Assn. Co-President. Please contact at least one week in advance of the meeting if you would like to add an item to the agenda.

August All County 4-H Meeting
The All County 4-H Leaders Meeting will be Tuesday, August 25 at 7:00 PM at the JPCC. It is important that all clubs are represented! You will hear from youth speakers, receive enrollment information and materials for the 2015-2016 4-H year, and other important updates. All 4-H leaders, parents, and older youth are invited and encouraged to attend.

4-H Fiscal Year End Reporting
The 4-H Fiscal Year ends June 30. 4-H clubs are strongly encouraged to close their books and complete the 4-H Financial Information shortly after June 30. You can access the 4-H Financial Report, which is part of the Wisconsin 4-H Clubs and Groups 4-H Charter Annual Renewal, at 4h.uwex.edu/clubs/starting.cfm and click on the “4-H Charter Annual Report” link. You may send the financial report to the Extension Office when it’s completed along with the club’s June 30, bank statement at the time you complete this report, or include it with your charter annual report. More details to come about the 4-H Charter.
Winnebago County LEGO CLUB!
Sponsored by Winnebago County UW-Extension, LEGO® Club is FREE to all youth. No need to be a 4-H member or register to attend. Participants will be building, exploring, and learning through hands-on LEGO® WeDo and NXT Mindstorm programs.

There will be a Lego Club night at the JPCC on:
Thursday, July 9 from 6-7:30

Record Books Due in September
4-H record books are due in September! Working on them throughout the year decreases the stress before they are due. Check with your club for its deadline. If you need Record Book sheets, they are located at: http://winnebago.uwex.edu/4-h-youth-development/forms-and-applications/record-book-forms/

Interested in Running for the Board?
The 4-H Leaders Association is looking for people interested in running for the Board of Directors for the upcoming 4-H year. If interested, please contact Kay Lettau at 920-419-4849 or lettau@new.rr.com

SAVE the DATE

WHAT: 4-H Banquet
WHEN: October 17, 2015

You and your family are invited to attend the 4-H Banquet! More details to follow.
Award Nominees Needed
Nominees are needed for the annual awards presented at the 4-H Family Banquet on October 17. Anyone may nominate someone they feel is worthy of the award. Submit names and a summary of why the person deserves the award to the Extension Office by September 11.

Friend in 4-H: A 4-H individual or group making outstanding leadership or service contribution to 4-H. The “Friend in 4-H” must be currently enrolled as a leader or member.

Friend of 4-H: A person or group outside of 4-H making an outstanding contribution to 4-H leadership, service, or other support. The “Friend of 4-H” is not currently enrolled in 4-H.

Winnebago County 4-H Alumni: Recognizes a former Winnebago County 4-H member who has gone on to use 4-H skills in their success. Current contributions to 4-H may help to identify the candidates, but are not required for selection.

Volunteer of the Year: An individual who has done an exceptional job as a volunteer in the past year.

Fox River Exploration Summer Camps
Posted on May 14, 2015 by Andrea Braatz

This summer the Calumet County 4-H Youth Development program is partnering with the Fox River Environmental Education Alliance in Appleton to offer several summer day camp opportunities to youth in grades 1-8. Day camp participants will have the opportunity to visit various sites along the Fox River as they learn about the importance of the Fox River for a variety of species. There will be three themes offered several times throughout the summer: Invasive species, Water Resources, and Urban Wildlife. Various speakers from different environmentally focused organizations will lead activities during the camps. The objectives of the camps are environmental education, conservation awareness, life skills development, career exposure, and STEM education.

For more information contact andrea.braatz@ces.uwex.edu or 920-849-1450 Ext. 1.
2015 Calumet County 4-H Robotics Rally
Posted on May 14, 2015 by Andrea Braatz

The Calumet County 4-H Robotics Project invites all interested robotics teams to compete in a rally Saturday August 22 in Chilton from 8:30 a.m to 5:00 p.m. All information for the rally including general rules, equipment requirements, schedule for the day, challenge overviews, and a registration form can be found in the 2015 Calumet County 4-H Robotics Rally Registration Packet. Teams may register prior to the event or in person the day of the event. This rally is open to everyone regardless of 4-H enrollment. Please direct all questions to andrea.braatz@ces.uwex.edu or 920-849-1450 Ext. 1.

4-H Events and Reminders– State

Show Your Creativity! Participate in Quilt Expo’s Kids’ Quilt Challenge
Posted on May 6, 2015 by Jackie Askins

Kids Quilt Expo 2014 Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, Sept. 10 through Saturday, Sept. 12 in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place and $50 for third place. You can find the rules, entry form and photos from last year’s Kids’ Quilt Challenge here. Entries must be received by Aug. 22. For more information, call 800-253-1158.
Fall Forum – November 6-8, 2015 – What is it and Who Attends?
Posted on May 29, 2015 by Kandi Oneil

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from Adult Leader Council (ALC) and Youth Leader Council (YLC) with the support of county and state staff.

When: November 6-8, 2015 (starting with registration at 6:00 p.m. Friday, November 6 and ending 10:30 a.m. Sunday, November 8)

Where: Chula Vista, WI Dells

Who: Each county is encouraged to send a delegation of youth and adults
Youth 7th – 13th grade
Adult volunteer leaders

Projected Cost:
$100 registration fee for youth and for adults
(Includes 4 meals, breaks, facility fees and supplies) Market Fresh Buffet will be used for lunch and breakfasts.

Lodging:
Adults
$70/night – Single adult room
$60/person/night – Double occupancy
$35/person/night – Triple or Quad occupancy

Youth
$35/night with three – four youth per room
Come join us for

2015 Foto Follies
Where we take it Back to the Basics!

September 11-13, 2015
Treehaven Education & Conference Center
Tomahawk, WI

For 4-H Youth and Adult Photography Leaders

Workshop sessions in basic composition and portraiture, smartphone photography resources, digital storytelling, fun project meetings, county fair judges training, portfolio review and much, much more...

Program fee is $100

Registration deadline – August 1, 2015

For a detailed schedule and more information about program sessions, please go to http://fyi.uwex.edu/wi4harts/foto-follies/
Youth as Partners in Civic Leadership

The mission of the Youth as Partners in Civic Leadership Conference (YPCL) is to advance youth voice in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local communities, schools and organizations. We advocate for a youth voice and build mentoring, networking and learning opportunities.

2015 YPCL Conference: Unite the Fight to Make Things Right

November 13-15, 2015, Camp Upham Woods, Wisconsin Dells

Who should attend?

Teams of high-school-age youth (ages 14-18) and adults (21 or older) sharing decision-making roles in communities, schools and organizations. Groups are limited to 10 people with a preferred ratio of four youth to each adult.

Issue and Tactics Sessions led by Youth Groups Working in These Areas …

- Healthy Lifestyles – healthy eating, going green, alcohol and other drug abuse prevention
- Interpersonal Relationships – social media/cyber issues, teen pregnancy, healthy dating relationships
- Diversity/Multicultural Engagement – issues related to race, sexual orientation, gender, immigration status
- Ending Bullying and Youth Violence – gang violence, school to prison pipeline, working for better juvenile justice
- Youth and Adult Power – working together on issues in education and politics

Fall 2015 Conference — Registration opens September 2015. For more information, contact Matt Calvert at matthew.calvert@uwex.edu or 608-262-1912.
Dates for 2016 WI 4-H Outreach and International Programs

- National 4-H Conference (NCf) - April 8-14, 2016
- Space Camp (SC) – Thursday-Monday, mid- to late-April 2016
- Wisconsin 4-H & Youth Conference (YC) – June 20-23, 2016 (State youth groups arrive as early as the Wednesday before.)
- Citizenship Washington Focus (CWF) – three to four individual 9-day excursions in June-July
- National 4-H Congress (NCg) – Nov. 25-29, 2016 (Tentative)
- Summer Inbound International Exchange – July-August 2016 (4 week program)
- Summer Outbound International Exchange – July-Aug 2016 (4 or 8 week program)
- Academic Year Inbound International Program – July or August 2016 through May-June 2017

Winnebago County Ambassador News

The Ambassadors will be having a busy summer. By the time you get this, we will have been in the Clayton Fest Parade. On the evening of July 3, we will be in the Neenah-Menasha Light Parade. On July 18, we will be in the Winneconne Sovereign Day Parade. We have a completely new float that has been redone. Come check it out; we welcome anyone in 4-H to walk with us.

At the county fair; there will be the “Chalk on the Boardwalk” display contest. Let’s put on a great display for the fair so that many visitors can see what our youth can do.

In August the Ambassadors will be taking their own Day Trip. This year we are going to Discovery World and the Safe House in Milwaukee which the ambassadors have come up with the ideas for the trip and planned it out.

Around the first part of September; we will have a potluck/ fun night to start off the new year. Any 4-H that is in grade 6 and above are welcome to join. Check out the next newsletter for details.

Have a great summer.

Joe Kuehn, 920-836-1736
Club Reports

Newcomers 4-H Secretary Report
By: Anna Chapin
The Newcomers 4-H meeting was held at Rosendale Dairy and was called to order by President Madeline Egan at 5:30 pm on June 14. Pledges were led by Kaden Besaw and Roll Call was done by Vice President Hunter Ellis. We sung happy birthday to Garrett Ellis. All fair entries are due in ShoWorks on the 25th of June. Entries are .25 cents per entry, which will be collected at the July meeting. Pages for Record Books can now be found on the 4-H website and Record Books will be due at the September meeting. BINGO will be at the Omro Care Center on July 12 from 2-3 pm. The sign up sheet was passed around. There were no demonstrations. The next meeting will be July 12 at 5:30 pm at the Omro Pool. Fair entries and other fair expenses will be collected. Fair projects, decorations, etc. will be discussed. A potluck meal will be served prior to the club pool party starting at 7 pm. Kaden Besaw made a motion to adjourn the meeting and Madelyn Poppy seconded it. The meeting was adjourned at 5:45 pm and we then began a tour of Rosendale Dairy.

Poygan Go-Getters June secretary's report
By: Lauren Bohn
Our meeting began at 7:01 pm on June 8th, 2015. The meeting was held at H.B Patch Elementary School. Marissa Kintopf and Casey Buehler led our pledges. We talked about county and state fees. We mentioned that the deadline for fair entries is June 26th at 4:30 P.M. We decided that while we work in the dipper it will be required that there are six adults and six kids working at the times we are scheduled for. We were told about the “chalk on the boardwalk” which is being held on the Wednesday of the fair from 8 am-8 pm. We will be working the Winneconne triathlon on July 12th. The building of our float for the Omro 4th of July parade will be held at the home of the Leichtfuss family. We made around $800 at the dog show that we worked in May. Elly Sell, Ethan Sell, Courtnie Gehrking, and Timothy Gehrking gave speeches. The meeting was adjourned at 7:49 P.M. Brooke Bruer gave first motion and Isacc Gehrking seconded.

Ridgeway Secretary’s Round-up
The Ridgeway 4-H club had its final meeting in June, and were packaging the birthday bags for the food pantry. We were able to pack a total of 149 complete bags, but will have 200 with more supplies.
-Meghan Numrich
Dairy Announcements

Hi everyone! This summer is flying by, hope all of your fair projects are looking great. The Dairy Committee would like to make sure you all have the information you need for the coming weeks before the county fair:

Remember the Dairy Committee is here as a resource for 4-H youth showing dairy cattle. If you have questions or need help with a fair animal, we are here to get you the answers and help you need. Give us a call or send an email.

Don’t forget to let Linda know if your club will be participating in The Calf Corner at the fair. This is replacing Decorate to Educate, so if your club wants to earn some money to put towards decorations and youth education, you need to let Linda know ASAP! Email her at linda.kay083@gmail.com

**IMPORTANT:** There will be a mandatory dairy meeting **Sunday, August 2 at 1 PM** in the dairy barn at the fairgrounds. This meeting will cover: show order, check in, ring set up, milk house, and all other details for the week. There are plenty of new things happening this year, so we need everyone there for the show and the whole week run smoothly!

There will be a separate booklet coming out with more details regarding the dairy project during the fair. Please keep it handy and bring it along to the meeting with any questions.

-The Dairy Committee"
Award Ceremonies at the Fair
This year we will honor the 4-H Key Award and scholarship recipients, the 4-H Graduates and Cloverbud Graduates and the National Trip Attendee at the 4-H Youth Award Ceremony on Sunday, August 9, at 11 AM in the Expo Building. There will also be the Junior Fair Awards Ceremony at 3 PM in the Multi Purpose Arena, where outstanding entries and barn awards are recognized.

4-H Booth at the Fair
If your 4-H club or youth activity is planning on having a booth at the Winnebago County Fair, please contact the UWEX office at 920-232-1971 or email: sthompson@co.winnebago.wi.us to reserve a space. Booths can be for premium or just for display (EX: summer camp, 4-H Trips, parties, etc.) Please specify if you would like a booth space or a wall space by Friday, July 24.

New Fair Exhibitor/Family Orientation
New to 4-H? Have questions about the County Fair? If so, please attend the New Family Orientation on Thursday, July 30 at 6:30 PM inside the Expo building on the Fairgrounds. Questions will be answered about entry tags, judging times, admission prices, and schedule for the week of the fair. No need to RSVP, just come with your questions. If you are unable to attend, but would still have some questions please feel free to email Sarah Walsh, skunde9@gmail.com or call 920-410-2516. I would love to help you out!

Any 4-H members wishing to help out by giving tours of the fairgrounds or helping with other tasks the night of New Family Orientation should also contact Sarah. Thanks!
Fair Helpers Needed!
Adult and youth volunteers are needed to help get the junior fair areas ready and to run smoothly during the fair.

During judging days, especially Monday & Tuesday, we need help in the Expo with: recording names and entries, hanging/displaying entries, helping with ribbons and more.

The Junior Fair is the exhibition of all the youth work done, with 4-H taking the lead of setting up and taking down. If you have some time (any time would be appreciated!), please contact the UWEX office to sign up! Call 920-232-1974 or email sthompson@co.winnebago.wi.us

All who volunteer will be notified of their assignment(s) prior to fair.

4-H Club Banners
If your club banner isn’t currently at the Extension Office, please drop it off to the UWEX Office by Monday, July 27. All club banners will be displayed in the Expo Building.

Eat pancakes while supporting 4-H!
Come to Breakfast at the Fair at the 4-H Dipper!

Saturday, August 8, 2015
7:00 AM - 10:30 AM

Pancakes, Eggs, Sausage Patties, Milk or Juice/Coffee

$7.00/ Children under 5-years-old free with paying adult

Tickets are available at the Basket Raffle table in the Expo Building during the fair or on August 8 at the Dipper!

*Sponsored by the Winnebago County 4-H Leaders Association*

*All profits become part of the 4-H general fund supporting projects, trips and scholarships*
4-H Basket Raffle

It’s time to collect the baskets for the 4-H Leaders’ Association annual basket raffle!

All funds raised from the annual basket raffle are used to support 4-H youth & programs in Winnebago County. Tickets will be available at the raffle display inside the Expo Building during the county fair.

A few reminders as you finalize your club’s basket:

- **NO** perishable items
- **NO** alcohol or tobacco products

All baskets must be in a container of some kind – basket, tote, bucket, cooler, etc. – and should be wrapped in cellophane or a clear plastic bag. Wrapping the basket will keep things clean and help ensure that the contents stay in the baskets while they are on display at the fairgrounds. If you need to make special arrangements regarding your basket (i.e. large items to deliver directly to the fairgrounds) please call or email Jill Petersen by July 24.

Baskets can be dropped off at the UW-Extension Office or contact Jill Petersen for other arrangements. **All baskets must be at the office by noon on Friday, July 24.** Late baskets will be accepted, but we cannot guarantee that they will be on display on the first day of raffle ticket sales.

Anyone can donate a raffle basket! All clubs are encouraged to donate a theme basket, but local businesses, individuals, & home-based businesses are also welcome to donate baskets. Can’t donate an entire basket? Individual items may also be donated & will be combined with other items or placed in baskets by the Basket Raffle Committee.

**Volunteers Needed** – We need volunteers to staff the raffle display table during the fair. Take a break during the Fair inside the *air-conditioned* Expo Building & help support our 4-H youth!

If you have questions or would like to volunteer please contact Jill Petersen at petersenjill@gmail.com or (920)967-8991.
Information on Fair Passes
Entrance into the Winnebago County Fair is free on Monday, August 3, up until 5:00 pm on Tuesday, August 4. Gate charges begin at 9:00 AM August 5-9.

Admission into the fair is $10.00 a day (advanced ticket price) or $12.00 at the gate which includes grandstand shows, carnival rides, and parking.

Youth exhibitor passes can be purchased for $6.00 through your 4-H club. This includes entrance into the grounds throughout the fair, but does not include carnival rides.

Winnebago County Fair Association Membership Passes includes admission, grandstand, and parking for $25.00 until July 15 and $30.00 after that date. These can be purchased from a Fair Board member. All tickets, except the Youth Exhibitor Pass, are also available for purchase from the Winnebago County Fair Website at www.winnebagocountyfaironline.com and click on “STORE” which is located in the top right corner.

Please note that Fair Passes are NOT available from the Extension office.

Dairy, Beef, Sheep, Swine, and Outstanding Livestock Exhibitor Qualifications:
- Exhibitor must be in the 7 grade as of January 1
- Exhibitor must exhibit in area nominated for
- Maximum of 3 nominations per club per area
- Nomination deadline is 12:00 p.m. (noon) on Sunday, August 2, 2015. No late entries will be accepted.
- Nominations must be made by club leader or person in charge of group.
- Nominations must be sent to 4grandmajulie@gmail.com

Reminder to Review the Fair Rules
This is a friendly reminder to review ALL fair rules prior to fair. This includes general rules and department specific. Reading, knowing, and following the rules is up to you, the exhibitor. If you have questions, please contact the Extension Office BEFORE FAIR. You will be directed to the correct person to talk to.
Premise ID Numbers
If you are an animal exhibitor who needs a Premise ID number, make sure it is included on your Fair Entry Form. New exhibitors who need a Premise ID can obtain one by:

1. Registering online at www.datcp.state.wi.us/premises/index.jsp and click on the link for Premises Registration System.
2. Registrants may call WLIC at 1-888-808-1910 to request a form.
3. Visit your county Farm Service Agency (FSA) office to pick up information and a premises registration form.

Chalk on the Boardwalk
The Ambassadors will be having Chalk on the Boardwalk at the 2015 Winnebago County Fair.

- This will be on Wednesday during the fair week (If it rains it will be Thursday)
- Clubs can work on their murals between 8:00 AM – 8:00 PM
- Chalk will be provided by the Ambassadors.
- Clubs will be able to sign up for 8’ x 4’ section of sidewalk
- The murals are located across from the Dipper on the sidewalk by the Expo Building.
- The murals will be judged after 8:00 PM that night – trophies will be presented at the Awards Show on Sunday

This year’s county fair theme is “Out of this World”. Clubs can use this theme, a 4-H related theme, or incorporate both into their design.

We need clubs to sign up soon so the Fair Board can mark off the areas. Last time we checked, five clubs had signed up. Let’s get some more clubs involved to put on a great display for people who visit the Fair.

Contact the UWEX office or Joe Kuehnl at 920-836-1736 to signup.

ATTENTION FAIR CAMPER
Your balance due on reserved campsites are due by July 24, 2015. Send payments to WCFA/Camping 3017 State Rd. 116 Omro WI 54963. Make checks payable to “WCFA”
Electric- $125 Non-electric- $75
Important Announcements from the WCFA

All camping spots reserved in August 2014 for fair week 2015 must be paid in full by Friday, July 24, 2015. Campers cannot be put into their spots before Saturday, August 1, 2015 at 9 AM. You must come to the fair office to sign in, get a window slip number and pick up the current rules before placing your camper. You may come to the fair office a week prior to sign in during regular office hours.

There is a limited number of electric spots ($125) and a larger number of non-electric spots ($75) available on a first come basis. These will be sold on Saturday, August 1, 2015 at 9 AM. Those waiting in line for a camper spot are required to be in line if they wish to keep their spot. The electrical camping spots are located in the south lot, north lot and east lot again. The electrical lots are 14-feet-wide in the south lot. We will not be providing any generators for the camping panels again this year.

There is a need for 8-10 people to do overnight barn duty again this year. The hours are from 11 PM to 5 AM, Wednesday through Saturday. Please contact Tom Egan @ 685-3013 to help.

Remember to include your premise ID number on the entry forms. Any animal sold through the meat animal auction will also need to fill out a COOL form. (http://winnebago.uwex.edu/files/2010/09/FairStaffCOOLSheet1.pdf)

The department superintendents will be checking animals into the barns this year. The fair board is planning on having one veterinarian on the grounds Tuesday should any questions arise. The vet will have final say as to whether an animal stays at the fair or goes home. Swine still need an on-farm vet check prior to fair (state rule). Remember we are having a TERMINAL SWINE SHOW this year. All swine are being required to be hauled by a licensed truck to a licensed butcher shop. NO EXCEPTIONS.

Horses are still required to have their current Coggins test to show.

Poultry must be tested prior to fair by Paula Lehrer to show. Call Paula @ 920-858-8277 to schedule an appointment date and time at your location. Please call Paula with any questions you may have.

Club leaders: please contact Julie Barthels at 4grandmajulie@gmail.com with your nominations for the outstanding animal awards given out on Sunday of the fair.
Fair Billboard Contest
The Winnebago County Fair Association is sponsoring a billboard
competition to promote the 2015 Winnebago County Fair.

RULES

- Each club will need to supply a 4’ x 8’ board to use as the
  billboard. Post to hand on will also need to be purchased. All
  clubs are encouraged to participate.
- Boards are to be in place no sooner than June 1, 2015 and
  no later than July 15, 2015. Each club is responsible for
  getting approval for placement abiding by city and/or county
  regulations on the placement.
- Once board is in place, you must take a clear picture of it,
  send the photo, club name, and location to the Fair
  Association. These will be hung at the Fair for the
  community to vote on their favorite board and prizes will be
  awarded at the end of the fair.
- Club members are to paint and construct these boards.
  Leaders and adults are encouraged to help, but please keep
  in mind that this is a youth project.
- Keep in mind that your board needs to be simple and to the
  point. Most people will see these signs as they travel the
  roadways at 25-55 MPH! Your message needs to be
  conveyed in a split second of viewing.
- Your billboards need to be taken down after fair ends!

Requirements:
- Use “AN OUT OF THIS WORLD EXPERIENCE”
- Words: “Winnebago County Fair” must be included on the board.
- Date: August 4-9, 2015
- Club names should be in the lower right hand corner and should
  be no larger than 6” letter in height.

Prizes:
1st - $200.00
2nd - $150.00
3rd - $100.00
4th - $50.00

Billboards will be judged on the following areas: Overall Artistic
Impression, Creative Impression of Theme, Lettering (is it readable),
Attractiveness, and Neatness/Quality.

Please notify the Fair Association by email
winnebagocountyfair@gmail.com with BILLBOARD AND CLUB
NAME, contact person, address, phone number and where your
billboard will be located.
Meat Animal Board News

July Events:
- 8 – 7 PM – Coughlin Center – Meat Animal Board Meeting (1pt)

August Events:
- 2 – 8:30 AM – Winnebago Cty Fairgrounds – Mandatory Sale Meeting Registration
- 2 – 9 AM – Winnebago Cty Fairgrounds – Pen Setup (3pts)
- 2 – Immediately following Pen Setup – Winnebago Cty Fairgrounds – Mandatory Sale Meeting
- 4 – 12 PM – Winnebago Cty Fairgrounds – Swine/Sheep/Goat Weigh In
- 4 – 5 PM – Winnebago Cty Fairgrounds – Beef Weigh In
- 8 – 9 AM – Winnebago Cty Fairgrounds – Winnebago County Meat Animal Sale
- 9 – 4 PM – Winnebago Cty Fairgrounds – Pen Take Down (3pts)
- 11 – TBD – Beck’s Meat (Ring) – Carcass Judging (4pts)
- 11 – 7:30 PM – Beck’s Meat (Ring) – Carcass Show (1pt)


Mandatory Sale Meeting
All exhibitors must attend this meeting which will be held on August 2 immediately following pen setup. The following documents must be brought with the exhibitor in order to avoid a 3% penalty on their sale checks:
- Completed Points Attendance Form (min 12 pts)
- Copies of prospective buyer letters (min 2)

COOL (Country of Origin Labeling) Forms should be brought to weigh in with your swine, these can be found at: http://winnebago.uwex.edu/files/2010/09/FairStaffCOOLSheet1.pdf

For those exhibitors in need of additional points for this year's sale, we are rewarding 3 pts for “Adopt a Pen” campaign donations received with your name on it! We are still taking additional donations to replace beef gates, ring gates and sheep pens as well as provide exhibitors with other necessary equipment during the fair in years to come, all donors will be recognized for donating!
Poultry News July 2015
by Paula Lehrer, 920-858-8277

Bird Flu: This has caused changes for this year’s fair.

What you will need on entry Day:
1. 10 day no death form (must be filled out before arrival at the fair), this form indicates you have had no bird deaths on your property 10 days preceding the fair entry date. This does not include Slaughter, Predator or Accidental death (form on pg 24)
2. Poultry blood test - full flock Id Number, bring a copy of the certificate
3. Proof of Premise ID
4. On the back of your cage cards your info Name, address, contact number
5. Your bird(s)
6. Food and cage cups
7. Bedding, please bring your own for the first day (it will not be know if bedding will be available during the fair till after 3:00 PM, 1st day) be prepared to bring your own for the duration
8. Transportation cages can be stored under the show cages if they completely fit underneath and do not stick out, are unsightly, dirty, or in need of repair

All testing will be done at each property, FULL FLOCK TESTING, no group tests; I have been asked and the risk is higher that I want to take. Single bird tests will be under special circumstances only. If you wish single bird testing you will need to call, NO EMAILS, to discuss your need. Single tested birds will receive a permanent band this year and they are not included in the price of the test.

Please don’t wait till the last minute for testing.

All testing will be done by the Superintendent. This will avoid any mishandled tests, Please call 920-858-8277.

If you decided not to bring birds to the fair this year, please inform your poultry leader or email me your decision.

Cages will be assigned by clubs, cage decorating will be allowed and encouraged, The theme of the Fair this year is “Out of this World Experience”. What will you do?

Cage set-up will be Sunday, Aug 2, 9:00 AM. If you are a part of the poultry project please show up for cage set up even if you are not bringing birds.
June 10, 2015

To whom it may concern:

1. Banning the movement of poultry to, or participation in, any swap meets or open shows in Wisconsin that are not held as part of a county, district, or state fair.

2. Prohibiting the movement of poultry to, or participation in, any county, district, or state fair, or open show or youth show held as part of a county, district, or state fair in Wisconsin, unless the exhibitor provides and the organizer obtains, reviews and maintains for one year, and makes available to the department all of the following information:

   a. The exhibitor’s name, address, and phone number.

   b. If the poultry were kept in Wisconsin, or a state utilizing the federal premises identification system, address and premises code number of the location at which the poultry were kept by the exhibitor. If the poultry were kept outside of Wisconsin in a state that does not use the federal premises identification system, the state-issued location identification number of the location at which the poultry were kept by the exhibitor.

   c. Certification from the exhibitor that within 10 calendar days immediately prior to moving the poultry to the event there have been no poultry mortalities on the premises where the poultry were kept. Poultry mortalities caused by intentional slaughter, predator or accident do not apply.

Also enclosed is a form that may be used to collect the information required under the second Summary Special Order.

These orders are issued in an effort to protect Wisconsin’s poultry health from the spread of the H5 avian influenza virus, a deadly, communicable virus among poultry.

Under s. ATCP 1.03 (3), Wis. Admin. Code, you may, within 30 days after this summary is served, request a hearing before the department to review the Summary Special Order. A request for hearing does not stay a Summary Special Order.

(Form is on the following page)
POULTRY CERTIFICATION

I, __________________________________________ hereby certify that no
(Exhibitor or, if minor, parent or guardian)
poultry have died, (not including death by slaughter, predator or
accident), within 10 calendar days of this event, on the premises at
which the poultry entered at this event have been kept.

Name of exhibitor: ________________________________

Name of exhibitor's parent/guardian: ______________________
(if exhibitor is a minor)

Address of exhibitor: ________________________________

Phone number of exhibitor: ______________________________

Address where poultry are kept: ______________________________

Premises code number of poultry location: ______________________

Name of event: ________________________________

Event location address: ________________________________

________________________________________  _____________
(Signature of exhibitor or parent/guardian if exhibitor is a minor)  (Date)

Personal information you provide may be used for purposes other than that for
which it was originally collected (s. 15.04(1)(m), Wis. Stats.).
This year we had several great presentations for the ecology sessions. The first one was Captain Greg who went over some of the important aspects of fishing in the Winnebago system with the kids. Dave and Jackie Salm worked with the kids to build survival shelters. The last one was a falconry presentation by Phil Yurtis. We had another successful game feed. Thanks to every one who donated some game meat and made the feed possible.

As many are aware fair is coming up and fast. On Monday, August 3, we will again be setting up a shooting sports tent for anybody 18 and younger at the fair for Wednesday - Saturday.

Anyone who would be able to help with the set up on Monday or help run the tent on Wednesday- Saturday please contact Jo at johanna.j.custer@hotmail.com.

Having this tent at fair is not possible without help from all of you. Please sign up for anytime you might have available even if its only for a couple of hours.

Kudos to….

- Stephany Beck for representing Winnebago County as a member of Youth Leader Council this past week! Her leadership skills continue to help strengthen the 4-H Youth Development Program.
- Ashlynn Numrich for being a member of Showcase Singers in Madison. This group “dazzl(ed) the audience at the Wisconsin 4-H & Youth Conference.”
- Emily Driscoll, Leah Herbeck, Meghan Numrich, Jordan Thede and Andy Jensen for representing Winnebago County well at Wisconsin 4-H & Youth Conference and Alex Koon, Kelsey Potratz and Hunter Ellis at American Spirit Trip. We look forward to hearing what they all have learned.
- Jessie Piper, Jennifer Longworth, Linda Koon and Nicole Rogstad (and the youth counselors) for giving tons of their time preparing and leading our summer camps this summer.
- Sarah Walsh and her youth counselors for continuing to lead an educational and fun Cloverbud Camp for our youngest 4-H members
- The members of the Winnebago County 4-H Leaders Association for their continued leadership. . .Thank you!
County Fair

Fun Spot

Copyright 2001 John R. Potter  John's Word Search Puzzles
http://www.thepotters.com/puzzles.html

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Winnebago County UW-Extension Office

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Website: http://winnebago.uwex.edu/

UW-Extension Staff

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Sarah Thompson
4-H Youth and Science Educator

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Kimberly Miller
Horticulturist

Community Development
Catherine Neiswender
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Chad Cook
Natural Resources Educator

Family Living
Chris Kniep
Family Living Educator/Dept. Head
Mandi Dornfeld
Family Living Educator

Nutrition Education Program
Kristine Soper, Educator
Evan Groth, Educator
Wendy Beyer, Coordinator

Support Staff
Michelle Peplow
Ashley Rolph
Amy Timm

Check out the website at:
http://winnebago.uwex.edu/

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